

# 1st Annual Ashe County BBQ Festival & Competition Cook-Off

September 2 - 3, 2005 Jefferson, NC

## Food Vendor Application Form

|                                         |                                                                             |                   |                       |
|-----------------------------------------|-----------------------------------------------------------------------------|-------------------|-----------------------|
| Organization Name                       |                                                                             | NC Sales Tax ID # |                       |
| Contact Person                          |                                                                             | No. of Vehicles   |                       |
| Address                                 |                                                                             |                   |                       |
| City                                    |                                                                             | State             | Zip                   |
| Day Phone                               | Evening Phone                                                               | e-mail            |                       |
| <b>Site Detail</b>                      |                                                                             |                   |                       |
| <b>Electrical Requirements</b>          | <b>W x D</b>                                                                | <b>Fee</b>        | <b>Select / Total</b> |
| <b>Site fee plus 20% of Gross Sales</b> | BBQ 20'X36'                                                                 | \$150             |                       |
| <b>Site fee plus 20% of Gross Sales</b> | 20' x 20'                                                                   | \$100             |                       |
| <b>Site fee plus 20% of Gross Sales</b> | 20' x 30'                                                                   | \$150             |                       |
| Other Request:                          | Clean-up deposit – Returned after inspection on 9-5-2005 if space is clean. | \$200             |                       |
|                                         | Power/Water                                                                 | N/C               |                       |
|                                         | Private Porta John                                                          | \$80              |                       |
|                                         | <b>TOTAL FEE</b>                                                            |                   |                       |

Dear Food Vendor:

You are invited to submit an application for the 1<sup>st</sup> Annual Ashe County BBQ Festival to held September 2<sup>nd</sup> & 3<sup>rd</sup> 2005. Please send a check for the Total Fee's and the completed application to the 1<sup>st</sup> Annual Ashe County BBQ Festival PO Box 1702, West Jefferson, N.C. 28694. **Deadline is August 1st, 2005**

The festival will held behind Family Central off Hwy 16 north "Ashe Central School Road" in Jefferson NC. There will be a limited number of food vendors with minimal duplication of product. Once accepted, there will be no additional deposits required. Fees noted in the table above will be netted out of gross sales. Power and water are provided. Electricity is limited and we need to know your specific needs. Water and gray water disposal will be provided. You will need to bring your own food grade water hose. If you are accepted a package will be sent to you with all information you will need. If not accepted, we will retain a \$15 processing fee and we will return your photos.

**Any Questions can be directed to:**

**Bert Dollar – [dollartire@skybest.com](mailto:dollartire@skybest.com) (336) 846-8473 or Warren Miller at (336) 384-4502.**

**Wavier of Liability:** In Consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, my team, executors and administrators, waive and release any and all rights and claims for damages I or my team may have against the 1st Annual Ashe County BBQ Festival, Festival Sponsors, KCBS, their representatives, successors, and assigns, for any and all injuries suffered by myself, my team, or my guest in the event. Further, I grant full permission to the event organizers and / or agents, authorized by them, to use any photographs, videotapes, recording Of the event for any legitimate purpose. I agree to abide by the rules and regulations of the KCBS and of the 1st Annual Ashe County BBQ Festival.

Signature:

(Seal)

Date:

**Additional items required with this application:**

- A detailed menu of ALL the items you intend to serve. This will be the basis from which we choose vendors. Any deviation from your menu will not be allowed.
- A copy of your General Liability Insurance and Product liability policy with a \$500,000 minimum limit
- A current photo (2) of your booth or trailer. Applications without a photo will not be considered.
- A self addressed 74 cent, stamped envelope.

