

LEADERSHIP ASHE
APPLICATION / 2011

PERSONAL INFORMATION

Name _____ Nickname _____
 First MI Last
Address _____
 Street City State Zip
Phone (Home) _____ Length of residence in Ashe County _____ Other residence _____
E-mail _____ Cell _____

PROFESSIONAL INFORMATION

Company name _____ Title _____
Company address _____
 Street/PO City State Zip
Company phone _____ Company fax _____ Length of employment _____
E-mail _____ Cell _____

COMMUNITY & CIVIC INFORMATION (use additional sheet if needed)

Community activities _____
Personal accomplishments _____
Educational accomplishments, honors, or recognition _____

PROBLEM SOLVING OPPORTUNITIES (use additional sheet if needed)

One of the goals of Leadership Ashe is to build a network of community leaders who can enhance their problem solving and leadership abilities through shared perspectives and through working together.

A. What do you feel are the three most significant problems facing Ashe County today? _____

What do you feel needs to be done about one of these problems? _____

B. What are the three most notable opportunities Ashe County has to offer? _____

What do you feel needs to be done to develop one of these opportunities? _____

C. What specific skills/knowledge do you hope to gain from your participation in Leadership Ashe? _____

The Ashe County Chamber of Commerce is currently accepting applications for Leadership Ashe 2011. The program will begin in August with a day-long retreat and conclude in December 2011 with graduation. This program is designed to assist in the professional development of existing and rising leaders by providing insight into our community and the many components that make it successful. Slots for up to 20 individuals are available, with priority given to applicants recommended by Chamber members. Program cost is \$135 per person.

For more information or to request an application for Leadership Ashe 2011, contact one of the following:
Cabot Hamilton at 336-846-9550 director@ashechamber.org
Dr. Patricia Mitchell at 336-846-5502 pmitchell@ashecountygov.com